

**Town of Richmond**  
**Planning Board Public Hearing Agenda**  
**April 17, 2018                      7:00 PM                      Veterans Hall**

1. **Public:**
2. **Mail:**
3. **Map 202 Lot 31 and 32:**
4. **Minutes of March 20, 2018**
5. **Election of 2018 Officers:**
6. **Other:**
  1. **Recognition for years of service:**